

# FREEPORT AREA SCHOOL DISTRICT Freeport, Pennsylvania

# BOARD OF SCHOOL DIRECTORS SPECIAL MEETING AGENDA

Thursday, September 1, 2022, at 7:30 pm

Attachment

#### 1. CALL TO ORDER BY THE BOARD PRESIDENT

a. Roll Call:

Melanie K. Bollinger John K. Haven Frank C. Prazenica, Jr. Gregory Selinger Melanie A. Zembrzuski Christine F. Davies Michael J. Huth Gary L. Risch, Jr. Adam M. Toncini

- b. Pledge of Allegiance
- c. Welcome to the Public

Meeting participants are reminded to please silence their mobile devices.

#### **Public Comment**

Comments from the public on any agenda items will be presented at this time under the direction of the Board President. Board Policy No. 903 provides that individual public comment shall not exceed five (5) minutes and the portion of the meeting during which the public is invited to speak shall not exceed 30 minutes. Completed Public Participation forms will be collected as required by Policy 903.

#### 2. REPORTS

#### 3. PERSONNEL

 Action on accepting the resignation of Mechelle L. McGowan, Educational Assistant, effective August 16, 2022. Tab A

Attachment

- b. Action on accepting the resignation of Keith R. Smiesko, full time Custodian, effective August 26, 2022.
- Tab B
- c. Action on accepting the resignation of Taylar R. Hepner, Teacher, effective on a date to be determined.

Tab C

- d. Action on approving the request of Employee No. 4094 for Family and Medical Leave Act (FMLA) Leave.
- e. Action on approving the employment of <u>James M. Eiler, III</u>, as a Head Custodian, at an hourly wage rate of \$18.50, effective September 1, 2022.
- f. Action on approving the employment of \_\_\_\_\_ as an Educational Assistant for the 2022-2023 school year, at an hourly wage rate of \$14.00, effective \_\_\_\_\_, 2022, and contingent on satisfactory completion of all pre employment requirements. [TABLED]
- g. Action on approving the attached Memorandum of FYI Understanding with the Freeport Education Association.
- h. Action on approving the employment of

  <u>Lori L. Henderson Cutright</u> as a Long Term Substitute

  Teacher for the 2022-2023 school year, at an annual salary
  of \$44,000, effective August 22, 2022, and contingent on
  satisfactory completion of all pre-employment requirements.
- Action on approving the employment of <u>Alicia R. Stone</u> as a Long Term Substitute Teacher for the 2022-2023 school year, at an annual salary of \$45,000, effective August 22, 2022, and contingent on satisfactory completion of all preemployment requirements.
- j. Action on approving the employment of Michael T. Toole,

  Jr., as 6-12 Assistant Principal, at an annual salary of

  \$90,000, effective as of a date to be determined, and
  contingent on satisfactory completion of all pre-employment
  requirements.

#### 4. CURRICULUM AND TECHNOLOGY

Attachment

### 5. ATHLETICS AND ACTIVITIES

#### 6. POLICY

#### 7. OTHER BUSINESS

- a. Action on approving the adoption of the attached Health and Safety Plan and authorization for submission and posting of the Plan by Administration, as mandated by the Pennsylvania Department of Education and the Secretary of the Pennsylvania Department of Health.
- b. Action on authorizing the solicitation of bids for the Freeport Area High School Boiler and Electrical Projects pursuant to the attached drawings and specifications prepared by the project architect, HHSDR.
- c. Action on approving the attached addenda to the agreements with the individual or limited liability company listed for School Police Officer services, to provide for an hourly fee of \$30.00 effective August 20, 2022.
- d. Action on approving the attached contract with
  \_\_\_\_\_\_, to serve as a School Police Officer,
  at the hourly rate of \$30.00, in accordance with the terms of
  the attached independent contractor agreement, and
  contingent on satisfactory completion of all pre-appointment
  requirements. [TABLED]
- e. Action on authorizing the District solicitor to file the attached Petitions for Appointment of School Police Officer with the Court of Common Pleas of Armstrong County, Pennsylvania, and the Court of Common Pleas of Butler County, Pennsylvania. *[TABLED]*

FYI

Tab D

Tab E

Tab F

Tab G

Attachment

### 8. FINANCE

## 9. **NEXT MEETINGS**

### Concerns or Comments from Board Members

## Concerns or Comments from the Public

Comments from the public on any non-agenda items will be presented at this time under the direction of the Board President. Completed Public Participation forms will be collected as required by Board Policy 903.

### 10. ADJOURNMENT